

## Expanding States of Self-Awareness

### Lesson 11 – Live in the North Half

#### FOUR PHASES TO PSYCHIC AWARENESS

1. Purification via autosuggestion
2. Descend to the point of departure from the Natural Order and build back.
3. Intensification of development. Live in the north half.
4. Orientation to Mind level. Direct the Power of the Christos into psychic consciousness.

We do not stress membership in our school. We assume the attitude of come and investigate. Look into it. Study it. Get acquainted with it. And then if you find a response in yourself, a bearing witness, then make application for membership. There's a little questionnaire to fill out which gives us who direct your studies and development a line on what to suggest and propose and so forth. Then we send you an obligation. This obligation is necessary after long experience, learning the hard way. And then you are eligible for all of our private communications, and they're well worthwhile. Those of us who have devoted our entire life to the study of the wisdom, the Gnosis and who have enlisted for the dissemination of it, are of the opinion that there is nothing more important than to become affiliated with the genuine movement – and I mean genuine. And everything else becomes incidental thereto. You know, the bread and butter problems, the old man overhead, the living conditions, everything else becomes incidental to the main purpose – the main purpose that correlates/equates with the paligenetic process. What brought us into this existence? What is the meaning and purpose of this existence, and how can we intelligently cooperate with that meaning and purpose? All that is involved in this work and in these private instructions is given only to members of the school. So, the doors are open, we invite you to investigate, to look into it, to study it, and then find whether you can bear witness to it or not. There is something in you that will bear witness to the truth and it's not mental, cortical, and doesn't belong on that level at all. It belongs to your essential nature and your point in development relative to that essential nature.

AUM

I have a little prefatory remark/remarks. Before we enter upon this lesson this morning, which is a continuation of a course. Now those of you who haven't followed the earlier lessons of the course,

please do not form an opinion of this work from any one lesson. This is like a jigsaw puzzle. You know, each lesson, we hunt a jig and get ahold of it and put it in. And each lesson, another jig. So then pretty soon it begins to make a picture. But you have to have lots of these lessons, lots of these jigs, before the picture begins to form a very wonderful and very beautiful picture. So be charitable. Now I say that because a while back there were several people that heard about our work here and they came out for the first time. And of all subjects that I should have given – that I should *not* have given – it was one subject on what is called the evil, the evil forces of the demon world and how a perverse and perverted psychic nature of humanity creates it. Now it's the *last* lesson that should ever have been given to a beginner. Boy, they went out of here, you know. "So that is what they teach! So that is what they give up there in that school." So *please*, those of you who are coming out for the first time, wait until you get enough jigs to make a picture. And I assure you, you will not be let down.

Now the prefatory remarks, that is all parenthetical. I got myself off my own beam. The prefatory remarks for this lesson are this: I speak to you this morning, more particularly than usual, out of experience in energy force and frequencies. I am desirous that you understand me (not accept me – understand me), so that you can evaluate it, whether you want to accept it or not. I'm so desirous that you understand me and to do so, offset (that's civil engineering term). When surveyors running a line come to some obstruction where they can't get over it and they can't see through it, they offset, measure around it, or use trigonometry and get around it, get back on the line. Offset from your *a priori* developed beliefs, dogmas, creeds, semantic blockages or what-have-you. Now just for the sake of understanding this lesson. Offset!

Just let us play make-believe. We're out of this phenomenal world. We're in *this world* as it *is* in reality. Now notice, I said, *this world* as it is in reality, a dynamic process, a multiplicity of configurations of units of energy, non-metaphysical. Now you offset from objectifying and thingifying and mentalizing *about* what you thingify and objectify. We're playing make-believe that we're in the world in which we *function*, not the world in which we *think* we function. The world from which the forces *motivate* the way we feel or what we desire, and our emotings, actions and reactions, lovings and thinkings. We're motivated by invisible influences; that means wave-frequencies registered beneath the level of the cortex, because the cortex only functions in objective identification, and values given thereto and reactions to values given. Now that's the province of the cortex. That is why the psychiatric profession, the psychiatrists, call it the "unconscious", but it is only unconscious to cortical awareness. It is *not* unconscious to those who have entered that world and have learned that world. They've become at home in it, know how to function in it, and so forth and so forth. There is nothing unconscious about it. It is more vividly conscious than this 'objective' world.

That reminds me. A man returned from India after helping Aurobindo Ghose for seven years, put over a magazine called Arya. And I had several visits with him at his home in Staten Island. It's off the bay, you know, from Manhattan. And he said to me, the first thing, "I'm fed up with the metaphysical world and these metaphysicians. I'm just fed up with metaphysics." And I said, "What do you mean?" "Well," he says, "I want to get down to just plain objective identification", or words to that effect. I said to him, "Well, to the perceivers, the only metaphysicians that are left are those in objective identification." Now wait.

*Meta-* [means] other than or behind "physics." What do we mean? What do we mean to represent by the word *physics*? Take modern physics. What we're dealing with is an energy world and configurations thereof. Waves and frequencies; bands of waves and frequencies. Modern physics. Whether it's radio engineering and electronics, or the study of the structure of the atom, fusion and fission thereof and so forth, see? Physics. It's a dynamic world composed of units of energy, configured in a multiplicity of representations – physics! Now hold it. Now, due to the neural sense receptors, neural sense faculties, one cannot register that world as it is now in reality. Due to the failure of neural sense functioning, we abstract/draw-from wave-frequencies registered, because you wouldn't be able to see, hear, smell, taste, or touch it if it were not for the wave-frequencies impinging on nerve endings. Remember that. So, from these stimuli registered, they abstract and make pictures/images. Those pictures and images appear substantive and they believe that it is a deeper reality when it is pure metaphysics. Hear, hear! Pure metaphysics! See? Other than physics. Who are the metaphysicians? A student of this school is not a metaphysician, because he's beginning to think in *this world* as a reality. The objective identifiers, the "thingifiers", are metaphysicians. Hmm? "I'm fed up with metaphysics." See?

Now one who has conditioned himself through the years, as your teacher has, to function in *this world*, not some other world, *this world*, to function in *this world* as it is in reality. He thinks in terms of wave-frequencies and influences determined by the quality which those waves and frequencies carry until he becomes conditioned to that method of functioning, or method of thinking.

Now let me reiterate one point that was given a few lessons back. The wave, the sine wave, and the number of waves per unit of time (frequency) is like a carrier, a vehicle, upon which information can be loaded. Just like an automobile, get in it and it will transport you from here to there. So the radio and the electronic engineers have learned how to load the information on to these waves, energy waves, or waves of energy, to load information on it, to carry it from the broadcasting station, let us say, to your radio set or television set. And reproduce it in a phenomenal way.

Now each and every person is both a broadcast station and a receiving station at the same time. Because every feeling, little or big feeling, wave-frequencies loaded with the quality/guna that you are entertaining at that moment. Every trickle of desire there is (and sometimes, not a trickle), compulsion urges in desiring – goes out as wave-frequencies loaded. You load on to that wave-frequency the quality/guna of the desire, the character of the desire. Hmm?

Now desire can range all the way from, you know, down here to a definitive in desire. To love the lord thy god with all thy heart, all thy mind, to desire it, more than you desire anything else. The height of desire and there are depths of desire, lower than the animal. Those are the qualities, the frequencies that we load on to the wave that we send out. Now your lovings and your thinkings, likewise. Do you see why a Great One said to the scribes and Pharisees, “You only pay attention to the outer decorum, correctness, but inside putrid, full of dead things and unseemly things.” We in the School of the Natural Order are just as circumspect about the quality of our feelings and our desires whether we are alone and in bed at night and no one is around and nobody is looking on or knows anything about it. We have to watch what *kind* of qualities/gunas we are loading on to the frequencies we are sending out. Those who are closest to us, *en rapport* (synchronized) with our wavelengths and frequencies, they get it first. They’re the most affected. It has nothing to do with space. They can be a thousand miles or be right in bed with you even. See? That close or a thousand miles – it doesn’t make any difference. Those who are *en rapport* get it first, and others; it becomes suffused in what we call the race psyche. So unless your righteousness *exceeds* the righteousness of the scribes and Pharisees, you have no possibility of entering the kingdom. Hmm? That puts each one of us, doesn’t it, on the spot? And you ought to be on the spot where you have *many* calling on you, looking to you, trying to tune in with you, and carry that responsibility of what they are getting when they do tune in. When they *do* make connection. And I tell you, you watch every little tiny quality that you allow in the frequencies.

Now all this is for one purpose. And I’m through with this preparatory business. All of this is for one purpose. I speak to you out of the function, with full consciousness, almost all the time, so much that I can hardly sleep anymore at night when I think I ought to. The forces are too high, too many perhaps calling on me or something. And I want you to understand me. This lesson – don’t accept it. I wish that you would attack it and try to disprove it until you exhaust yourself trying to. And when you can’t disprove it, then accept it. That’s the kind of student I like. But for the sake of the understanding of it, so that you can properly evaluate it, offset from your mental ideas and beliefs, because we put aside all beliefs so that we may learn how to function. Put aside all your preconceived prejudices, put aside all of your acceptances, and try to register this lesson given from the standpoint of one who knows. I say that in all humility. One who consciously has worked it out in the forces and

frequencies and battled it through step-by-step until he can arrive at a definite conclusion regarding this development that we are seeking.

Now the lesson, as you know, is on what is symbolized (now remember, *symbolized*) as Venus in Libra, the goddess of love as the Greeks would call it. The force and power of love in that constellation labeled Libra, which is the scales, the balance, like a beam that has the pans to weigh. Marvelous symbol, because we're going to see, if you do not already know, love, the force of love puts everything, even yourself in the balance, in the scales and weighs you out. The marvelous power.

Now it is difficult to introduce this power that we label love. It is very difficult to even introduce it because there is not yet in the race psyche an adequate referent for the word *love*. The situation in the race psyche today is comparable to what it was in 1604-1611 when King James of England ordered the scholars to compile the Christian Bible. Now your Christian Bible is no older than 1604-1611. Now I'm not going into biblical history to show you the warring cults and contentions that were going on, that were becoming so disruptive to the realm that King James ordered one scripture, one Bible. And they had the Wycliff Bible, the Tindale Bible, the Cloverdale Bible and the Vulgate Bible, that is, manuscripts. They had manuscripts called the Books of Moses and manuscripts called the Books of the Maccabees, and they had a vast number of different compilations and manuscripts translated from the Greek and the Latin and the Hebrew. And so King James ordered these contentions to stop. And he asked his scholars to compile one out of the masses of manuscripts. Now these scholars were just as familiar with the Greek language and the Latin and the Hebrew as they were with their English. So they took this mass of documents and began to work it out, work it out and compile what we now call our Christian Bible, the King James version. And when that work was complete in 1611, it was given to the people and they were to have no other, but the papacy withdrew and wouldn't accept it. They stayed with the Vulgate.

Now, I'm not going into history of the compilation of your Christian Bible and how it was developed and put in headings, books, and chapters and punctuations and so forth. It is quite a study from a scholarly standpoint, but it is not germane to our present purpose this morning. But the point is this that I am coming up to. When they came to the Greek word *agape*, now I'm going to write it out, because I'm going to stress this word in this lesson this morning. Now when they came to that Greek word *agape*, which was (in the Greek) the opposite of *Eros*, or the higher, purified and refined meaning or influence of *Eros*. Now they came to this word *agape*. Now the Greeks have five words for different degrees of meaning, where we have one word for the same meaning. Love. *Eros* we translate as love. *Agape* we translate as love. But there is as much difference between *Eros* and *agape* as there is between brilliant daylight and darkest night. We have one word, love. Well when these scholars appointed by King James that made your Bible today came to the word *agape*, the English

word love was in such disrepute, it had an odium attached to it, an odium that is comparable today with this “I love you, I love you”, this constant grinding out on the radio – “I love you, I love you” – love you and the whole mass of it means “I want you, when I want you, and where I want you.” See? And that’s all, when they say “love, I love you” We’re today like the scholars of King James time to introduce the word. We’re up against a colossal semantic situation in the race psyche. And so they backed off from it. They would not translate from the Greek manuscripts, they would not translate the word *agape* into the English word love. So they substituted *charity*. Faith, hope, and love. That’s in the Greek. I have the Greek Testament; it has been very valuable to me. Faith, hope, and love. And the greatest of these is love for without that I am nothing. [... faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13] you know, sounding brass and tinkling noises and so on. So they backed out and wouldn’t translate it as the English word love. They said charity, which is the most innocuous thing in the world when we know the steps today in order to achieve knowledge. Faith, love, must be developed in functional forces and frequencies before knowledge is born.

Now remember, I sharply differentiate in the referent for the word *Knowledge* from the accumulation of information. Just to accumulate information about, about, about everything. The accumulation of information about everything, even about man, physiologically and anatomically or psychologically, the accumulation of information has a word: *epistemological*. That means accumulating information. There is no Knowledge involved in information. Then Knowledge should not be used. Call it “epistemological,” call it “accumulation of information *about*,” but to know the thing even though you know nothing about it, is *Knowledge*. To enter in, sympathetic, a rapport, feel like it feels, be conscious like it is conscious, know it and you have Knowledge. And you may not be able to describe one thing about it, and you don’t care. You don’t care to describe anything about it, whether it has whiskers, or not, you know, all sorts of anatomical and physiological characteristics. But real Knowing – Knowing without thinking – (oh, don’t think that I’ve gone off the deep end, metafizzling). You see, there is a faculty whereby we know and you don’t think. In fact of the matter, any thinking would distort your ability to Know. There is an awareness an immediacy of Knowledge, Knowing without thinking.

Now it is that Knowledge that is born out of love. You first must develop love before it can be done, although you could become a walking encyclopedia of information about everything, you have no Knowledge at all, just loaded down with information. Now come back to this word love. See, I’m not planting any of this until I clear up my referent for the word. Love is a motivating force that is pure. (Now you know how I use the word pure, like a chemist in a laboratory trying to purify a certain element and extract all foreign matter. That is the way I use the word pure. Not in a moral sense.) Now pure love, free and clean from Eros. Free and clean and pure from the genetrix, the World

Mothers biological or psychological drive or sense expression. Shall I make it clear? Now that pure love that is strong and powerful is the referent for the word agape. It's like if we could get into the meaning that God is Love. All right, now, love is God. When you experience that pure love, you experience God, according to where I sit. Now don't look up in the skies or beyond the stratosphere or in the caves of the Himalaya mountains or in the closet or under your bed. Look in your heart. In your heart center for that sunburst of a force that has only one compulsion to it – to give. It doesn't want a thing and you can't give it anything. It just like a gift when that force is so strong that you just want to give with no thought that you are going to get anything, God has arrived in your heart, according to the way I see it. Love is born – agape.

If we would advocate developing a group motivated by a force labeled agape, we would lay ourselves wide open. “Now, that free-love outfit up there!” Well, of course, it's free! You follow me? You couldn't deny it! Of course it's free! Anyone can get it. No one can corral it. But if we would advocate that our purpose and our ideal is to develop a group of men and women and children motivated by that great power called agape, well, we would just be busy trying to explain ourselves away, you know? So we don't advocate it. But this is what is taking place and I stand before you and testify to it. This is what is taking place. There is an evolutionary process that is going on in our group – our oversoul – a group that can be labeled agape. And we just let it evolve and go on without pulling its ears and stroking its hair and making a virtue of it. Just growing naturally with no contamination of the lower half of it called Eros.

“Love ye one another as I have loved you.” Haven't you read that over and over? “Love ye one another as I have loved you.” [John 13:34] What did you ever think it meant? Well, all right, this is preliminary to saying this next line. When the motivating forces are brought up from the generative center through the solar center (Mars in Scorpio) through the solar center and opens the heart center symbolized by Venus, the most beautiful, brightest object in the skies, symbolized by Venus in Libra, then we will have experienced agape. You are motivated by this wonderful thought form here. That's what you are motivated by – to give and to share with no thought of self.

Now – how? A while back I said these centers in the psychic nature, the five centers in the psychic nature, represents the key to higher development. Now we haven't come to it in our work yet. We are still on this number three, the intensification of development where we live in the north half. When we get through with this number three and move over to number four, we'll have quite a lot to say about that one – the attitude toward the psyche. But just now we're still on this number three so that we can live in the north half.

Now the beginning to live in the north half is to get the forces up to the heart center, Anahata, symbolized by Venus in Libra. Now I'm describing a state, not advocating something for one to do who doesn't even know that he has a psychic nature, and doesn't even know that he has these centers. One who registers the waves and frequencies, beneath the level of the cortex, are only busy thinking how to accomplish the object of desire. Now they register according to the affinity within their psychic nature. Now this is quite an important point, because when you are disturbed by the registry, wave-frequency registry of someone else, do not blame that other person. Never blame that other person. Get that affinity out of your own psyche and you won't register anything of that nature, of that quality. And it cuts all of the alibi-acting out. Clear out!

Now let me back out and approach this same point again. Remember this. That you, the intrinsic self, the Power-to-be-conscious, now you, the intrinsic self cannot function on any level unless you have a vehicle configured of the substances of that level. Was that a little difficult? See? I didn't get the bounce back. I've got to say it over again. You know, I've got my finger on your pulse so much that when you register, I know, and when you don't, I also know. I've got to say that again because you didn't get it. Now get up on your toes. Intrinsicly, you are the Power-to-be-conscious. You are the Power-to-be-conscious. Now without the Power-to-be-conscious there is nothing in your consciousness. Now *you, the intrinsic self, the Power-to-be-conscious, cannot function on any level unless you have a vehicle configured of the substance of that level.* All right, now let us just make it just as plain as can be. You couldn't function in this configurational world that some of you still call the objective world, some of you still call the 'physical' world, you couldn't function in this 'physical world' unless you had a 'physical' body. That's what I said. And when you don't have a 'physical' body, you're not functioning in this world. Hmm? Elementary, my dear Watson, elementary. See? Well, you couldn't function in the psychic world unless you had a psychic body composed of the substance of that world. What is the substance of that world? Now go back to the lessons I've given you before. As Light is metamorphosed into energy, and as energy is metamorphosed into etheric substance and as that substance is metamorphosed into what we call teloplasm, ectoplasm, the pupa substance, you know, before it becomes colloidal and from that colloidal state into crystallizations or configurations in atomic, molecular, and cellular substances. Now that is the process.

Now what is the substance of the psychic world? The gradation from energy to that etheric substance. That's the gradation. That is the band of the whole metamorphosing process of Light into living matter. Fire into living matter. Now that band, from that energy to the etheric substance (our labels) is the energy of the psychic world. The energy of your psychic vehicle. There is a vast gradation acquired in regard to that substance. You can say planes, you can say levels, you can say states, – states of self-awareness. Levels or planes, you can use those words regarding that substance. And now, the

quality of the feelings, desirings, lovings, emotings and thinkings loaded on to the wave-frequency of which that band pass is constituent. Now all that, we have loaded on to it. It doesn't belong to it inherently, but we load it on to those energy forces configured by a Power that is conscious of itself and represents its state in which it is conscious. Is this too recondite? All right, all right. I'm going to give it – open it up until it registers. I hope you'll be patient. Then that substance, you see, is built in to your personality pattern, that is, built in to your psychic nature.

Now what you have built in – cultivated or acquired – through the years, through the past cyclic processes we call palingenesis. Now what is built in? We have affinity for a corresponding wave-frequency. It will activate us, motivate us – ninety-nine times out of a hundred beneath the level of the cortex, because the cortex is still functioning in regard to the metaphysical, that objective identification, that images-appearing-substantive. The cortex is so busy that it just keeps going and going and going and creating so much noise and racket that all of this other subtle registry passes beneath it, unknown to it. That's what is called the unconscious. Full of it! But the subtle registry is going on whether you are awake or asleep. And particularly when you are off the job, cortically off guard, see, cortically off guard, particularly then it is going on. And you are motivated and activated in your dreams and experiences by wave-frequencies registered according to affinity that you have in your psyche.

Now if you don't like these motivations after the cortex is finally put aside long enough for you to discover it (that means the censor), well, if you don't like it, don't alibi it. Don't blame Tom, Dick and Harry, or Mary or Jane or anyone. Say, "See here, I've got to get that stuff out of my own psyche!", and then you are immune to registration. It's like we carried chemical on into the wave-frequency world – this world as an energy system – and you will find that there is a natural attraction, "birds of a feather" our old grandmothers used to say. "Birds of a feather will flock together." You can gravitate by any 'invisible' influences to places, persons and things where you are going to be activated according to your affinity. ("I feel at home", with this one or that one or this crowd or that crowd.) Isn't it wonderful? Elementary, you see, the whole thing is so elementary.

Now How to improve yourself? First, raise your forces above the lower levels and keep your forces up until all these affinities that have been heretofore cultivated on a lower level have atrophied and dropped away. They just atrophy and drop away. Before those centers are awakened, those who do not know that they have a psychic nature, do not know that they have these foci of forces, or force centers in the psyche, they function on the periphery, registering according to the affinity content constituent of the psyche itself. Hmm? How very simple. Nothing deep, nothing mystical, nothing occult about it. Just elect what you want to be, elect what you would do, elect the level upon which

you would like to function all of the time, and just hold it, until you pull all your forces to that level in your psyche. And the other will all drop away from you, will be no more.

Now That carries me to one point, a point that is debated a great deal among the psychiatric circles and psychoanalytical circles and hangers-on around the fringes of the so-called modern psychological studies. And that point is this. How to surmount the substituted and compensatory outlets of the power drive, the motivations, of the generative level and of the selfish ego-centralized solar level? Now I say that is this. How to surmount and be free from all substituted and compensatory forms of expression due to the repression of the motivating force on, let us say, the level of Eros. Now how to do it? How to be completely free with no higher 'spiritual' substitutions to take the place of other forms of psychological and physiological maladjustments, psychosomatic maladjustments, or functional and organic disorders due to substituted and compensatory forms of expression when the motivating force has been repressed. Now the point is how to be free.

Last Sunday I made the point unqualifiedly, that any amount of sensuality, sexuality, free and unrestrained, promiscuous or not, any amount, does not liberate the repressions, but makes a bad matter worse. It makes a bad matter worse on the grounds that anyone who gives in to sensuality will attract to him and around him the evil, the imps and the demons of Tophet. Now I'll come to another lesson on that that I mentioned in my prefatory remarks of how the demon world and the evil world and the imps of hell and even devils are created. But that is not the subject now. But I say this – any unrestrained libertinism, sensuality, is the high road to hell, by reason of the fact that you have opened yourself to the influence of the evil. Now that was last Sunday and I'm merely quoting what I said last Sunday. And I'm quoting it for this purpose. I want to take up from that statement and that point that was made in last Sunday's lesson now and carry through to the true liberation from *all* repression and without a so-called 'spiritual' or 'higher' level substitution as an escape mechanism. And that is when the force is brought up and opens the heart center, until it is like a sunburst of the motivation of love – not only for men and women and dogs and cats – just love for the whole universe, including the air and the sun and the grass and the flowers and the trees and you just feel the tremendous waves and waves and waves of love that enfolds the world – all the worlds. Now that motivation of love – it asks nothing, only the privilege to give; it just wants to give. And the only the repression that it suffers is when it cannot give, cannot put out.

Now when that release comes with bringing the force up to the Anahata, the heart center, in the psyche, it becomes the universal solvent, even that is almost using a cliché. It's like a universal solvent. The substitutions, the compensatory forms of expression drop away by reason that the force by which they were motivated has been taken out of them and brought to the heart center and expressed in love – agape. I challenge the keenest psychiatrist to search the world or review all of his case history

and find one – one – that has the heart center open and the love force pouring out that has any form of substituted or compensatory expressions. One! In my work, 45, going on to 46, 47 years, somewhere in there now, and the hundreds and hundreds and hundreds that I've interviewed with the understanding of the functions of the psyche and these centers, I have never found one who had reached the heart center and opened it and the love force is poured out that has any vestige of a compensatory or substituted form of expression. I've got my first one to find.

I know I talked to this sister lady some while ago and I knew she was a long-life buddy of my 7/8ths, Connia, and I'm kidding, you know, in privacy in her home. And I say, "Amy, how in the world did you get by. I know you're a virgin. How have you gotten by? You have no evidence of any substituted or compensatory form of expression. Healthy and robust and hearty and well-established and fine mentality." I said, "How do you do it?" Well, I knew all the time, how she did it. And I was drawing her out. She said, "I found the secret. I found love in my heart and I just pour out love to everything. I don't do anything else – and that's the way I did it." Hmm? Free! Emancipated! A confirmation! I've had many besides this one, I'm telling you. Many of them that have brought the force up to the heart center and have liberated it, opened it and poured out the love, the love that is a synonym for God. God comes in – to the consciousness, to the psyche, comes down as it were, or comes in, and we label it love – unselfish, pure love – agape.

Now I'm closing in on what I've been trying to do for the last three and four lessons. Live in the north half! It is by opening the heart center and releasing that power of love that we begin to live in the north half.

And this brings me now to my next lesson. What happens to the south half? See, as we live in the north half, free – we are even free from Eros. Not a trickle of him anymore. Now why do we go on to the Christos Power? Because we have to build a vehicle in order to function in that world – and we're a long way from building it. How are you going to function in a world without a vehicle that belongs to the world in which you function? More about that later.

Thank you, thank you, thank you. I love you, I love you, I love you.