

EASTER TALK-1952
UNDERSTANDING THE RESURRECTION
OF THE RACE AS A WHOLE

When we can break out of all of this identification with ourselves as something separate, break out of all of this identification of everything with what helps my ego and what doesn't, break out of all of that limitation of thinking and evaluation and broaden the scope; broaden the scope so that you see that what affects anyone in the race affects you ultimately. What goes on anywhere is going to have its repercussion upon you definitely. That the welfare of the individual depends upon the welfare of the whole. If you want to secure yourself, absolutely secure – in your money, in your person, in your property, in your very what is called existence – secure the welfare of everyone else and your welfare eventuates out of it. Now become unmindful of everyone else, "I'm looking out for myself, the devil take the hindmost, laissez faire, rugged individualism. I'm after what I'm after with no regard for everything and everyone." Now just go on and watch the whole collapse upon you. And you're gone – immediately. See, I long for the students of the School of the Natural Order to break through all of that and begin to function in their thought and feeling and conduct, in every possible way, for the welfare of the whole in order to secure the greatest amount of independence and security for themselves. It all depends upon the welfare of the whole! When we break through the limitations of sense, the limitations of ego-centralization (that I have just been trying to describe), break through it, we then transfer identity from this that we call the 'body' to the psychic nature. We transfer identity from the psychic nature to the race field, the race psyche.

Now let us consider the race psyche. Here we find its place in the whole differentiation synthesized in the unity. We use the generic terms man, mankind, humanity. Man at this phase of his widening consciousness in the whole vastness of the cosmic process is characterized by feeling and desire. If it was not characterized by feeling and desire he would advance up to higher man. I'm trying to strike the dead level now of the state of development of the race psyche that we label man, the generic term man, meaning mankind, humanity. That state of the race psyche or the state of man in general is characterized by feeling and desire. And we must quickly add, at its present level of development, because there is nothing fixed about it. It's dynamic. He's not going to stay there in that state any more than he stayed in this state when he was only a single cell, a unicellular creature. So he is not going to stay in this state. He's going to advance. My, look what an advancement we have ahead of us! Don't be discouraged by it. It's a challenge. See, that represents our glorification, our essential glorification, that we have such illimitable vistas in which to widen and widen consciousness of Self. It's only the ego that steps in that

would be discouraged. He can't rule all that, so he might as well lie down and be a good dog now. He's certainly not going to rule all that vastness. But essentially, intrinsically, he is integrated in that process. That is the vital point that we must never lose sight of. The vital point. Don't be directed away to someone else or something else that was resurrected. Keep that before you. Your resurrection from the tomb and the womb of sense and the womb of the genetrix.

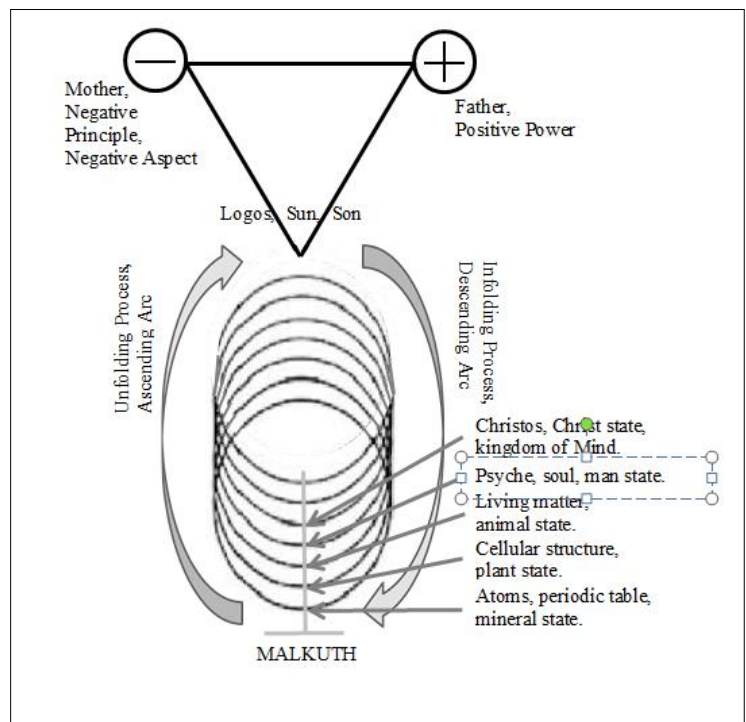
Now come back to our race psyche at its present level of development. When I say race psyche, I have reference to one differentiated field in the whole process. Every field, like the synthesis of all fields, is characterized by what we call a cyclic process. Sometimes we single quote the word 'law' and say the 'law' of periodicity. There is not one single representation of the essential cosmic process to which you can refer that does not exhibit a cyclic process, the law of periodicity. Those who doubt that, just try it. See if you can find one exception; that is, a representation of the cosmic process as a whole. The atom represents it; the cell represents it. Every individual person in "man" represents it. Man himself represents it – the cyclic process, the law of periodicity.

This cyclic process governs the field of a given culture, a given people. Let us put that in plainer words. We here in this United States of America, whether we know it or not, function under motivating forces of the unified consciousness of each of us. I'm going to restate that. Each of us contributes, in our feelings, desires, thoughts and aspirations and understandings and realizations, each of us contributes our force and energy to an overall governing process, a governing field, which we label the overself, the oversoul, the race psyche. When you love one, and you in your little consciousness think, "No man has loved like I love you. No woman has ever loved like I love you. I just love you," and in your consciousness you think that it is just you and the object of your love. But there is flowing out from you rivers and streams of energy. Where does that energy go? It is accumulating in the overself, the oversoul. We do not live to ourselves alone. How often have we said that? No man is an island unto himself alone and so forth and so forth. You know how we repeat it. Even "for whom the bell tolls." It tolls for thee; it tolls for thee. We are here together in our class and we are desirous of learning the fundamental wisdom, gnosis, knowledge, because it satisfies our longing and aspiration to know that hunger that drives us. Or have you ever been driven by such hunger? I'm one of those who has never been able to rest – just can't rest – until I know. It's a drive that's beyond ability to describe – to know. When we meet together in response to that urge and vital force, we're hungry to know and understand, there is poured out from us a radiant power. If we were clairvoyant and stood up here somewhere and looked down we would see this little schoolhouse a blaze of light. I mean a blaze of light! So this outpouring of frequency and force and energy as we study together – where does it go? There's an overself, there's an

overfield, there's an oversoul into which it's pouring. That overself is governed by that same law that governs every representation, every differentiation of the whole. That cyclic process governs it. We here in the United States of America, we here, members of our community, of our county, of our state, of our nation, of our world, we here are functioning under the force of the oversoul.

As soon as we break through the ego-centralizing tendency about everything, even our love and our interest in knowing and what-have-you, we will feel a sense of responsibility for that which we pour out into the oversoul. There is where man becomes a responsible creature. I'm saying that the man state of the race psyche in feeling and desire has not yet attained that level, the consciousness, of responsibility. But the higher one, and every higher man and woman, has a deep sense of responsibility for the welfare of the whole. And when man reaches that sense of responsibility, then he is more circumspect as to what he pours out into the race psyche. Because those forces, whatever force predominates in that race psyche, those forces are going to reach a determinative point in a new dichotomy.

Now this is the high point of the resurrection, the significance of the resurrection as applied to the race psyche, the overself. We have now seen that it is a differentiated field of the unity of all fields. We have mentioned the fact that it is governed by that law of periodicity. The cyclic process is that which it functions under. Now, when the cyclic process of a given overself draws to its termination, its rung or round of the helix which it represents is coming back and above the point of its beginning. Just like you would take all of these circles on the blackboard which suggest



the differentiated fields in the whole cosmic process and imaginatively convert these now into a spiral, a helix. Then you see, each one represents a turn, one rung of the helix. So the law of periodicity begins and ends, but not at the same point on the same plane. Some growth, some expansion, some development has taken place from the inauguration of a new culture, a new people, to the close. So it closes on a level above, relative to the level upon which it started. The gap between those circles can be little or big – the gap between the rounds on the spiral. That which will determine the width of the gap

between the point of beginning and the point of closing will be determined by the amount of forward-looking creative force poured into the field in the cyclic process. And there is where each individual participates, and there is where each individual is responsible. It is wonderful! This is what makes us men, not animals, not beasts. Can't you see that? This is the dignity with which we are clothed. We are not dumb clucks, started, you know, like something independent of the Creator. We are participants in the creative process itself, and we must awaken to the realization of that – as quickly as can be! So we can widen the gap between the point where we started and where we end a given cycle. Whatever you feel and whatever you desire, the force that you put into what you feel, what you desire, in your love and in your thought and in all of your outpourings, that force is going into the field and determines whether the field is rising or not rising. Its cyclic process is beyond being governed by any individual or all individuals put together. If it were not for that fact, the invariant factor, the invariant-ness, would be absent, and therefore life would result in plain idiocy, just plain idiocy, no meaning, no significance. Sail a boat down a stream and the mast of the boat becomes wedged in a bridge. You may be vexed and provoked, but the bridge doesn't yield to accommodate you. If it did, it wouldn't be a bridge. That cosmic process doesn't yield to accommodate anyone. No use to pray to it or bray to it either one. It can't do anything. It can't yield, but it's there, operating in you as a dynamic process of growth and development. There is where you can put into action what you want to put into petition. It is the doing, not the braying, I mean verbalizing or even mentalizing. It is the *doing*, consciously participating. More and more will be given, as much as you can take care of will be given as rapidly as you develop capacity, aptitude, ability to take care of it. What if more would be given to you when you cannot take care of what forces you now have? Those forces may be driving you ragged all over the place, this way and that. What would happen if more power was given, when you can't control the power you now have? You see the point? It's implacable, unyielding, in its cyclic process.

At the close of a cycle, which we are now reaching, and there are many born long ago who understood this who wish they could live at the time of the close, because it is a great boon, a tremendous boon, to live at the time of the close of a cycle. Take one of those cyclic processes that govern the oversoul. My mind is fixed upon the cyclic process of the oversoul. As the end of a cycle approaches a dichotomy, we might say, lines of leverage, begin to develop within the field. This is one of those points that I don't have time to go way back and show you. It's like the budding process that takes place in mitosis; it's like the budding process that takes place in the plant world. It also takes place in the animal world in jellyfish types of animals in the sea. When they propagate, they bud. Then the bud breaks off and there's a separate individual of its species. See, a budding process. I want you to just get that quickly in all your background of understanding of embryology and mitosis. Get that idea of a

budding process – like in mitosis where a cell begins when the ovum is fertilized, the nucleus of the ovum is fertilized by the sperm, then quickly there comes the double helix, the spindle, and the split in the middle, and a division. In the overself, in the oversoul, a differentiation of the whole, during the cyclic process from the energies received from its representatives, its persons, its egos, from you and from me, from the energies that it receives, it builds those energies into its functional and developing self, its essential nature. So imagine now that we just put this into a great circle here on the board. (I would do this, but I don't want to destroy this diagram. I need it for my next Sunday's lesson, the revenge of the will. I can't bend this thing here, but I want to bend it so that we come around like that on the next round of the spiral.) So help me with your imagination. We have to turn the spiral, and at the close of the cycle there is taking place in the substance of the field a widening of two qualities of forces and energies which have been contributed to that field during its cycle.

Let us pinpoint that a little bit. We can even put dates on it. The cycle under which you and I are now functioning began approximately 250 B.C. All you have to do is read the Greek history very carefully, or the history of the world at that time, relative to our occidental cycle. Relative to the Greek culture of the Periclean age, those Romans were barbarians. When those barbarians overran the Grecian culture and the Athenian state went down, *there* was the destruction of the Homeric cycle and the beginning of the Aristotelian cycle. Abandon these labels if you don't like them. We don't care anything about them either. You can call them anything else if you want. That cycle began, signaled as it were by Aristotle, focusing the consciousness, the pattern in the consciousness of the new age in himself. It was a focalization of the pattern. We followed the Aristotle's pattern, *bing, bing, bing*, right down the line and we haven't departed from it. Objective identification, the assumption of the anima, animating soul, the concentric rings that Aristotle visualized as astronomy, and in the ninth ring "out there" was God, Theos. To this day, we are looking up there in the sky to that ninth ring where Aristotle started looking for God, notwithstanding what a great teacher is alleged to have said, "Why stand ye gazing?" He's not up there in the ninth concentric sphere around the earth. But that was Aristotle's astronomy, and many are still following it. Do you doubt it? Just turn your radio on and you can hear them, still looking up there to heaven, to that ninth ring. Aristotle started that, don't forget. The pattern of this cycle now closing began with Aristotle. It is closing now. It closed with Einstein. And Einstein focused the pattern of the new cycle, just like Aristotle did. But we haven't caught up with him yet to understand what Einstein did. With the unification of space and time – space-time – and the events occurring in space-time as a continuum. We haven't caught up with that yet, but we will, just as they caught up with Aristotle by and by. It took the Renaissance in Florence and in England to catch up with Aristotle. That was the 13th century, before they caught up with Aristotle. That gives you a little idea how long it's going to take us

to catch up with the pattern for the new cycle that was focused in Einstein. It's going to take some time before we catch up with it.

All of this is a little aside from the dichotomy. Energy pouring into the field – and let us be charitable and say that some of that energy poured in was not very high – selfishness, greed, racketeering, corruption in politics, corruption in high places, this and that, yada-yada. It is energy, isn't it? This is alive. It's going to heat up before this year [1952] or next is over. It's going to get hot. That pot is going to boil. That is energy poured into the race psyche. There is a lot of it that cannot be utilized in the next round, so it has to settle off. There is lots of useful energy such as altruism, the vision of the Higher Self, all that love and devotion and energy poured out unselfishly for the good of the whole, for the welfare of humanity, the brotherhood of man ideal, and so forth. The overself, the oversoul segregates that out and the split between the two becomes wider and wider. Let me exemplify this. When the cycle began, one who oriented himself to destruction and darkness, selfishness and greed could cross over very easily. He could cross over and work out of that and do something constructive and unselfish and loving and for the welfare and the good of the whole very easily. But as the cycle proceeded it became more and more difficult, until at the close of the cycle it becomes practically impossible to cross over. Those who have lent themselves to destruction, to graft and greed, to corruption, to selfishness, etc., have even lost the ability to register meaning and significance of Light, of truth, of well-being for the whole and so forth. The division has become so great that at cocktail parties if one mentions the word God, "What character is this that has blown in here?" You're just out of line, that's all. See the division? Awhile back you could mention God, both sides, the dark and the light, would understand you and wouldn't think you were strange. But as the division becomes greater – for instance, what you understand and what you receive here in our School of the Natural Order – you have to be careful respecting those you let know about it, because you are afraid they will think you are a nut, or they will ridicule it; they will spurn it and they'll say "nuts" to you, or something. You see? The division is so great that you can't talk their language anymore. The division is becoming so great that they can't talk your language anymore. So what? You gravitate to your own kind. They'll gravitate to each other. "Birds of a feather will flock together," our grandmothers and grandfathers used to say. And "You can't make a silk purse out of an old sow's ear." Did you ever hear that? See? They'll gravitate to those who will agree with them.

Here is the great boon of living at the close of the cycle. The higher vibrating qualities, properties, individuals, go on to the next higher round, become participants in a higher level, the formation of a new people, the integration of a new society. What becomes of the others? They have to go back and repeat the old cycle because they didn't learn its lessons. Perhaps you don't think that is anything, but I'll

tell you it's frightening; it is terrible. It's comparable to a man who has gotten used to his bathroom and his nice apartment or house going back and living in a hog pen and eating out of the hog trough with everything that repulses him. There they are, down with the hogs and they have to come up. If that is a little exaggerated expression, and I don't think it is, it's because I'm going to tell you right now there are many places and many individuals. I have nothing for them, I have nothing against them but, by gosh, I don't want to mix my frequencies with theirs. See that? Just leave them alone. I'll go and peddle my papers and I give them the right to peddle theirs, no quarrel with them whatever, but I won't cross over. I'll work hard to get someone to come on over, "The water's fine. Come on in. We're going on." That is the resurrection of a whole people. There is the new birth. There is the boon to live at the close of a cycle in incarnation, because you might hold onto the coattails of someone who is going on and get on too, when otherwise you couldn't do it except at the close of the cycle. You have an opportunity to hold on and go on – instead of for the next 2155 years repeating the old, old stuff, over and over again and go through all that, fighting the devil and trying to go into hellfire and brimstone and getting out of the muck and the mud. There is the resurrection of a whole people, there is the resurrection applied to the race psyche, the oversoul, the overself. There's the glorification of awakening from the tomb of selfishness and greed and sense. There is the real resurrection. That is what I want to celebrate this resurrection morn – the awakening of that part of the whole race psyche to the glorification of the Great Redeemer, the Christos within.

Sortem Suam Quisque Amet

Let Each Love His Destiny