

THE SEED-DHARMA

The Basic Teachings-Vol. II

Throughout these lessons, I have used the terms dharma and world-dharma. Today we are confronted with a world situation which gives emphasis to another term—seed-dharma.

As you know, the term dharma symbolizes an individual's or a group's higher-level duty—a duty which is determined by the energy-structure of the field in which he functions and by which the configurations are patterned. If a given individual would internalize consciousness until he contacted the Master-self, the basic state of his consciousness would become known, and this would be represented by the spiraling lines of force in his energy field. Dharma, therefore, is a term representing the highest or the deepest dynamic urge—the Id or Libido. This dynamic basic urge of an individual or of a group is far removed from both the emotional and mental levels of the psychic-nature, but nevertheless is determinative in the emotional and mental psychic levels. Even though a given individual has no conscious contact or understanding of his dharma, he is motivated by it and every thought and feeling is modified by it.

The lines of force making up the pattern of a given field were designated by Plato “the archetypal form”. The Greek philosophers labeled any archetypal pattern the Arche. In the palingenetic cycle (birth to death—death to birth) the Arche alone remains relatively unaffected and undisturbed. The state of development of the average individual at our present human level of evolution requires many incarnations to effect any perceptible change in the Arche. The Arche therefore represents the true individualized Self. In each incarnation the configuration emerges and is determined by the archetypal lines of force of the individual's field (the Arche). Respecting the plant, everything emerges from the seed and returns to the seed. Esotericists insist that the seed, or the Arche, is that which was symbolized in the allegorical story of Noah's Ark. This is borne out by the fact that every Arche has a positive and negative pole. So, at the close of a cycle for a plant, animal, man, planet, etc. everything returns to the seed.

No individual functions alone; consciously or unconsciously he belongs to a group. To develop group consciousness signalizes the state of development of those whom we are pleased to label the higher developing ones. The group represents an archetypal pattern; or we could say—there is a group-arche. As the great Mother (Nature) at the close of every cycle, in the great and in the small, returns the creative life force to the seed, so we find at the close of the old aristotelian cycle a focalization tendency to the seed or Arche.

Many of us are becoming conscious of this urge to perpetuate the highest level of attainment which we have reached. We label this urge to perpetuate the higher cultural values the seed-dharma.

I have given you the above explanation in order that I might convey to you the real purpose of the formation of a home for the students in the School of the Natural Order. I am desirous of intensifying a training program in the significance of the see-dharma; not only to train a group of students in the deeper significance of the seed-dharma, but to lift our respective individual forces to the level of the Arche wherein the true preservation becomes represented; and wherein the true understanding and knowledge will be preserved for another germination in the new cycle which will eventuate.

